## The United States of America,

To all to whom these presents shall come Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Roswell, New Mexico,

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Charles Fowler

has been established and duly consummated, in conformity to law, for the west half of the southeast quarter and the southeast quarter of the southeast quarter of Section twenty-six in Township thirteen south of Range twenty-four east of the New Mexico Meridian, New Mexico, containing one hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Woodrow Wilson

President of the United States of America, have caused these letters to be made

Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the SEVENTEENTH

(SEAL)

day of

DECEMBER

in the year of our Lord one thousand

nine hundred and

FIFTEEN

and of the Independence of the

United States the one hundred and

FORTIETH.

By the President:

Secretary.

Ву

though of the Committee of the

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